While Contending over "Truth" do Not Forget" by Jim Cunningham

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"While Contending do Not Forget"

by Jim Cunningham

have been reading John's Milor's book (Aliens & The Antichrist) again and for some reason it really reads much better to me this time, (third time through) from his point of reference I would like to make this statement and point there is a lot of heated debate over the issue of whether Aliens (Fallen Angels) are breeding again as they are reported to have done in Genesis 6 before the flood of Noah....it has come to the point where it has really gotten ugly as some of the key researchers take issue with each other on the topic regarding the "as it was in the days of Noah statement".

In the following text John is addressing another issue that has brought heated division in the body of Christ regarding the rapture .

I believe John's logic if followed could save a lot of needless sin and division through slander and debate for those who though maybe well intentioned fall in to while defending the

truth's contained in the gospel message and history of God's dealing with a rebellion that started eons of time ago.

Α

dear pastor friend of mine once counciled me regarding drawing conclusions in a dogmatic fashion to the harm of those we where trying to guide or help.....he said it is

simple...... &Idquo; There are Truth's and then there is Truth"

As

I reflected on that I thought of Job's councilors...they where guilty of presenting Truth's that were not in line with the need of Job concerning his time of testing.

Here

in my opinion is good council for those who may be sincerely contending for what they perceive is more correct concerning theology about "as it was in the days of Noah".

From Aliens & The Antichrist by John Milor pg 133

John

stated:
1 Corinthians 15:52 (bold emphasis added)
In a moment, in the twinkling of an eye, at the last trump: for the trumpet
shall sound, and the dead shall be raised incorruptible, and we shall be
changed.
For a great many years, many Christians have argued over when and even if
the rapture of the church will occur. While I hate to add my voice to a debate
that will eventually solve itself (which is one of the reasons I sidestepped this
topic in Aliens in the Bible), I have recently felt compelled to study this doctrine

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epth, digging through various commentaries, especially those of Finis Dake's

God's Plan for Man. Another reason why I avoided the topic of the rapture of

the

church concerns one of the aspects of biblical interpretation that I don't like

very

much. Theology, in many respects, can be like politics; people can get

extremely

emotional about biblical interpretations if they believe the stakes are

high

enough. Unfortunately, all too often, ideas, beliefs, and concepts that aren't

crucial

to one's salvation are given too much importance, which results in a great

deal

of unwarranted bickering and emotionalism. I enjoy philosophizing, pondering,

questioning,

analyzing, and debating issues of faith, but only to the point

that it's constructive, or at least entertaining. The fun quickly departs, however,
when basic protocols of dignity and respect are breached.
Ironically, Christians sometimes stop acting like Christians when discussing
their views of the Bible. Anyone familiar with theological critiques will see
phrases like "grossly inaccurate," "false teachers," "false prophets," "promoting
heresy," "deceivers," and the list goes on.
Such comments often stem from legalism.
If I have done this, please forgive me. I try to save such comments for stuff

that really counts, like defending my belief that Jesus is the only way to the
Father, and that God is not a created being (hence, alien). Even then, I try to
focus more on pointing to the truth, rather than berating someone that needs to
hear the truth without being ripped apart. This very issue of legalism is what
upset Jesus the most concerning the behavior of the scribes and Pharisees. They
would break all Ten Commandments in order to enforce one petty man-made
rule".
To my brethren and sisters I know it is important to contend for the faith, but please take into
account the fallout and destruction of those who watch from the side lines.

The	
good you intended may have the directed by	e same results of Job's councilors if not

the Holy Spirit.

Jim Cunningham